

NOTICE OF MEETING & AGENDA

4:00 PM

Monday, April 20, 2026

UTILITY SERVICE
BOARD
MEMBERS

JOSH UITTS
CHAIR
9/30/2029
MAYORAL

KRISTA
STILLWELL
VICE CHAIR
9/30/2028
COUNCIL

MIKE
KELLEY
9/30/2026
MAYORAL

MIKE
REEDER
9/30/2029
MAYORAL

RICK
GUNYON
9/30/27
COUNCIL

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Minutes**
 - Corrections or Additions
 - Motion to Approve
5. **Public Participation**
6. **Safety Minute**
7. **Reports of Officers and Staff**
 - General Manager Report – Todd Corrie
8. **Approval of Claims, Transfers, and Payroll**
 - Additions
 - Motion to Approve
9. **Unfinished Business**
 - Employee Health Clinic Discussion
10. **New Business**
 - Trail Project Discussion
11. **Adjournment**

Public comments may be submitted by emailing the USB Secretary at aday@fmu-in.com. Please note in your email the meeting at which you would like your comment to be read and your mailing address. Emailing comments 24 hours prior to the desired meeting will ensure your comment is distributed to Utility Service Board (USB) members. Members of the public who wish to speak must provide their names and addresses on the sign in sheet. The USB, at its discretion, may limit public comments and will announce the limitations during the meeting. This is only a draft of the USB agenda and may not be complete. Items on the agenda may be adjusted at the discretion of the USB.

With 48-hour notice, the City of Frankfort will provide appropriate aids and services to allow effective communications for qualified persons with disabilities so they can participate equally in programs and services.