

THE CITY OF  
**FRANKFORT**

301 E Clinton Street  
Frankfort, Indiana 46041

765.654.5715  
cbartley@frankfort-in.gov

**BOARD OF PUBLIC WORKS & SAFETY  
MEETING NOTICE & AGENDA**

COUNCIL CHAMBERS  
MONDAY, SEPTEMBER 8, 2025  
5:00 P.M.

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL
4. MINUTES
  - August 25, 2025 Regular Meeting
5. CLAIMS
6. PUBLIC COMMENTS
7. DEPARTMENT REPORTS:
  - POLICE
    - Department Reports
  - FIRE
    - Department Reports
  - STREET
    - Department Reports
  - BUILDING SERVICES
    - Permit Report – August
    - Department Reports

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### PARK

- Approval – Sam Payne – Use of Curt Day Horseshoe courts for state tourney
- Event Approval – NHC – Sam Payne – State Horseshoe Event – Fee Waiver
- Event Approval – PCP – United Way – Event – Fee Waiver
- Department Reports

### COMMUNITY DEVELOPMENT

- Department Reports

### ATTORNEY

### 8. UNFINISHED BUSINESS

### 9. NEW BUSINESS

### 10. ADJOURNMENT

Carol Bartley  
Clerk-Treasurer

The public is invited to attend. The Board may impose reasonable restrictions on the number of attendees to control audience density in consideration of the existing COVID-19 national emergency. Some members of the Council may attend telephonically. Members of the public can view the live meeting via the City of Frankfort YouTube channel: <http://www.youtube.com/c/CityofFrankfortIN>. Public comments may be submitted by e-mailing the City Clerk-Treasurer at [info@frankfort-in.gov](mailto:info@frankfort-in.gov) or by mail to 301 E. Clinton Street, Frankfort, IN 46041. Please note in your email the meeting where you would like your comment to be read. E-mailing comments 24 hours prior to the desired meeting will ensure your comment is distributed to council members and appropriate staff. With a 48 hour notice, the City of Frankfort will provide appropriate aids and services to allow for effective communications for qualified persons with disabilities so they can participate equally in programs and service.