

**CITY OF FRANKFORT, INDIANA
301 E CLINTON STREET
FRANKFORT, IN 46041**

**REQUEST FOR PROPOSALS (RFP)
FOR SAFE STREETS FOR ALL (SS4A) ACTION PLAN**

A. **Request for Proposals Deadline.** Proposals will be accepted by the City of Frankfort Board of Public Works and Safety (hereinafter “BOW”), 301 E. Clinton Street, Frankfort, Indiana, 46041 until 4:00 p.m. on July 14, 2025, for the creation of a Comprehensive Safety Action Plan (hereinafter “Plan”). The plan must develop a holistic, well-defined strategy to prevent roadway fatalities and serious injuries within the City of Frankfort, Indiana (hereinafter the “City”). The Plan must include all components laid out by the United States Department of Transportation (hereinafter “DOT”) in the SS4A grant. Components off a SS4A action plan can be found on Table 1 in the SS4A 2022 Notice of Funding Opportunity found at <https://www.transportation.gov/sites/dot.gov/files/2022-08/SS4A-NOFO-FY22-Amendment-1.pdf>. The Plan must include the entire City’s jurisdictional area.

B. **Contact Information for Questions:**

Brian Killman, City of Frankfort, Indiana Street Superintendent
905 Burlington Avenue, Frankfort, IN 46041
765-659-2912
bkillman@frankfort-in.gov

Kimberly Black, City of Frankfort, Indiana Community Development and
Engagement Director
301 East Clinton Street, Frankfort, IN 46041
765-659-6770
kblack@frankfort-in.gov

C. **Requirements for Letters of Interest.**

1. Provide the firm name, address of the responsible office from which the work will be performed, and the name and email address of the contact person authorized to negotiate for the associated work.

2. List the firm’s qualifications and experience that it has in making safety action plans or similar planning efforts.

3. List the project manager and other key staff members who will be working on this project, if selected. Include staff qualifications and key experience related to this project and a breakdown of the estimated percentage of work each staff member will perform.

4. Provide unique ways your firm will approach this project and how it will approach the safety of both pedestrians and vehicles.

5. Proposed schedule on when components of the Plan will be completed.

6. Letters of Interest (hereinafter “LOI’s”) shall be limited to twelve (12) pages.

D. **Submission.** LOI’s shall be submitted electronically via PDF to Kimberly Black at the following email address: kblack@frankfort-in.gov. LOI’s must be received no later than 4:00 p.m. on July 14, 2025. Responses received after this deadline will not be considered.

E. **Project Fee.** If selected, the firm will be paid through cost reimbursement with an agreed upon maximum cost.

F. **Project Fee.** If selected, the proposed completion date for the Action Plan will be July 31, 2026.

G. **Selection Procedures.** Consultants will be selected for work based on the evaluation of the LOI. The Consultant Selection Rating Form used to evaluate and score is included for reference. Final selection ranking will be determined by the weighted score totals with the highest score being the top ranked firm.

H. **Certification Regarding Debarment, Suspension, Ineligibility, and Voluntary Exclusion.**

1. The Consultant certifies, by submission of the proposal, that neither it nor its principal is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in covered transactions by a Federal department or agency.

2. Where the Consultant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

I. **Title VI Assurance.** The Receptient, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that for any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Dated: May 27, 2025

BOARD OF PUBLIC WORKS AND SAFETY
CITY OF FRANKFORT, INDIANA

Publish: June 11, 2025, and June 18, 2025

City of Frankfort, Indiana RFP Selection Rating for: SS4A Action Plan

Consultant Name: _____

Evaluation Criteria to be Rated by Scorers					
Category	Scoring Criteria	Scale	Score	Weight	Weighted
Capacity of Team to do Work	Evaluation of the team's personnel and equipment to perform the project on time			20	
	Availability of more than adequate capacity that results in added value.	1			
	Adequate capacity to meet the schedule.	0			
	Insufficient available capacity to meet the schedule.	-1			
Team's Demonstrated Qualifications	Technical Expertise: Unique resources that yield a relevant added value or efficiency to the deliverable.			15	
	Demonstrated outstanding expertise and resources identified	2			
	Demonstrated high level of expertise and resources identified	1			
	Expertise and resources at appropriate level	0			
	Insufficient expertise and/or resources	-3			
Project Manager	Predicted ability to manage the project, based on: Experience in size, complexity, type, subs, documentation skills. Confirmed by relevant references and/or past clients.			20	
	Demonstrated outstanding experience in similar type and complexity.	2			
	Demonstrated high level of experience in similar type and complexity.	1			
	Experience in similar type and complexity shown in resume.	0			
	Experience in different type or lower complexity.	-1			
	Insufficient experience	-3			
Approach to Project	Project understanding and innovation that provides cost and/or time savings.			15	
	High level of understanding and viable innovative ideas proposed.	2			
	High level of understanding of the project.	1			
	Basic understanding of the project.	0			
	Lack of project understanding.	-3			
Weighted Sub-Total:					

It is the responsibility of scorers to make every effort to identify the firm most capable of producing the highest deliverables in a timely and cost-effective manner without regard to personal preference.

I certify that I do not have any conflicts of interest associated with this consultant.

I have thoroughly reviewed the letter of interest for this consultant and certify that the above scores represent my best judgment of this firm's abilities.

Signature: _____

Print Name: _____

Title: _____

Date: _____

Signature: _____

Print Name: _____

Title: _____

Date: _____

Signature: _____

Print Name: _____

Title: _____

Date: _____