## Utility Service Board Meeting FMU Building 1050 Washington Ave Frankfort, IN 46041 46041

## Notice of Meeting and Agenda

Monday, May 5, 2025 @ 4:00 P.M.

Pledge

Roll Call

Minutes

**Public Participation** 

**Recess USB Meeting** 

Public Hearing regarding BOT Award Proposals – Alicia Albertson Reconvene USB Meeting

Bid Opening Armstrong Street Water Valve Replacement – Mike Reeder Safety Minute

Auditor Report – Andrew Day

Billing Office Report – Karen Milam

Electric Report – Phil Ferrel

IT – Shane Jacoby

Water – Chase Thompson

Waste Water/Sewer Maintenance - PJ Whitaker

Lagoons – Rick Gunyon

Optimist Fishing Derby ?

General Manager

Claims

Legal Briefs – Alicia Albertson

**Old Business** 

Review of 1st Quarter Budget Report

**New Business** 

Discussion of proposed Procedure for Adding Items to Agenda Mike Kelley, Vice Chairman Andrew Day, Secretary

Listing of Open End Business

Duke Line

House Bill 1167 Accommodations – July2025

With 48-hour notice, the City of Frankfort will provide appropriate aids and services to allow effective communications for qualified persons with disabilities so they can participate equally in programs and services