Utility Service Board Meeting

FMU IT Building 1050 Washington Ave Frankfort, IN 46041 Notice of Meeting & Agenda

Monday April 7, 2025 @ 4:00 P.M.

Pledge Roll Call Minutes **Public Participation** Safety Minute Auditor Report – Andrew Day Billing Office Report – Karen Milam Electric Report- Phil Ferrel IT - Shane Jacoby Water - Chase Thompson Waste Water/Sewer Maintenance – PJ Whitaker Lagoons – Rick Gunyon General Manager Claims Legal Briefs - Alicia Albertson Old Business Rubber Stamps, After Action Review New Business Request for New Resolutions Adjournment

> Kent Brewer, Chairperson Andrew Day, Secretary

LISTING OF OPEN-END BUSINESS

Duke Line House Bill 1167 Accommodations – July 17,2025 Employee Handbook

With 48-hour notice, the City of Frankfort will provide appropriate aids and services to allow for effective communications for qualified people with disabilities so they can participate equally in programs and services.